

**CROWBOROUGH TOWN COUNCIL**

To the Members of Crowborough Town Council

You are summoned to attend a meeting of **CROWBOROUGH TOWN COUNCIL** to be held at the Town Hall, The Broadway, Crowborough on **Tuesday 20<sup>th</sup> March 2018** at 7.30 pm when it is proposed to transact the following business:

PP. 

**Andy Beams, Town Clerk**

**14<sup>th</sup> March 2018**

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**MEETINGS OF THE COUNCIL ARE OPEN TO THE PUBLIC**

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**Questions from members of the public (15 minutes maximum)**

Please note that in view of the confidential nature of the discussion of some items on this agenda, the press and public may be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960

1. **PRAYER**
2. **APOLOGIES**
3. **DECLARATIONS OF INTEREST**
4. **MINUTES**  
To **resolve** that the minutes of the Council meetings held on 23<sup>rd</sup> January and 20<sup>th</sup> February 2018 be taken as read, confirmed as a correct record and signed by the Chairman
5. **CROWBOROUGH COMMUNITY ASSOCIATION.**
  - 5.1 To note the confidential report and subsequent documentation.
6. **TO RECEIVE REPORT OF TOWN CLERK – DWP / Xmas Tree**
7. **TO RECEIVE REPORTS OF MEMBERS**
8. **TO RECEIVE REPORTS FROM DISTRICT AND COUNTY COUNCILLORS**
9. **TO ANSWER QUESTIONS FROM COUNCILLORS**
10. **TO RECEIVE SUCH COMMUNICATIONS AS THE TOWN MAYOR MAY WISH TO LAY BEFORE THE COUNCIL**
  - 10.1 To **note** the Town Mayor's and Deputy Town Mayor's engagements
11. **COMMITTEE MINUTES**  
To **receive** the acts and proceedings of the following committee meetings:
  - 11.1 **Environment** – 28<sup>th</sup> November 2017
  - Finance & General Purposes** – 9<sup>th</sup> January 2018
  - Planning & Development** – 15<sup>th</sup> January, 5<sup>th</sup> February and 26<sup>th</sup> February 2018
  - Sport, Recreation & Cemetery** – 5<sup>th</sup> December 2017

**12. RECOMMENDATIONS FROM COMMITTEE MEETINGS**

- 12.1** To **approve** the recommended 2018/19 budget that was previously agreed on the 9<sup>th</sup> January 2018 at the Finance and General Purposes committee meeting.  
To **approve** the recommendation to full council to engage appropriate temporary support  
As necessary

**13. FINANCIAL MATTERS**

- 13.1** To **note** payments for period 17<sup>th</sup> January to 14<sup>th</sup> March 2018 inclusive  
**13.2** To **review** decision to defer repayment of PWLB loans

**14. TO AUTHORISE THE SEALING OF DOCUMENTS**

**14.1** Grants of Exclusive Burial Right

<u>CERTIFICATE</u>	<u>NAME</u>	<u>GRAVE SPACE</u>
1038	Christine CHIKKI	3606
1039	Susan SADD	GRH117 and GRH118
1040	June SHERIDAN-WHITE	GRH119 and GRH120
1041	Ruth Eleanor LAWRENCE	3586
1042	Christine WILSON	GRH121 and GRH122
1043	Juliette WILSON	3566
1044	David WYLD	3546
1045	Malcolm MINNS	3526
1046	Michael Desmond FITT and Christopher John FITT	1479
1048	Paul Owen WHEATLEY	3507

**15. TWINNING GRANT**

- 15.1** To **note** recommendation from C & E committee and **decide** appropriate action

**16. C & E ITEMS**

- 16.1** To **review** reports on items deferred from cancelled C & E meeting and **agree** actions

**17. PINE GROVE**

- 17.1** To **receive** any update from the working group and **agree** any actions  
**17.2** To **note** the verbal report from the Chairman of the PGWP regarding the additional fees incurred by McConvilles and **agree** action

**18. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING**