

CROWBOROUGH TOWN COUNCIL

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Wednesday 31st May at 7.30 pm** when it is proposed to transact the following business:-

Andy Beams, Town Clerk

24th May 2017

ALL MEETINGS ARE OPEN TO THE PUBLIC

1. PUBLIC PARTICIPATION

Members of the public are invited to put questions or to draw relevant matters to the Committee's attention, prior to the commencement of business. This is for a period of up to fifteen minutes and shall be limited to three minutes per person.

2. APOLOGIES

3. DECLARATIONS OF INTEREST

4. MINUTES

- 4.1 Minutes – Meeting held on 28th March 2017
- 4.2 Review of outstanding actions

5. RAILWAY REPORT

- 5.1 To receive the report from John Coleman

6. ENVIRONMENTAL ISSUES

- 6.1 To receive the report from the Ranger and agree any actions
- 6.2 To review request for increased hours for the Ranger

7. HIGHWAYS AND TRANSPORT

- 7.1 To receive any ESCC updates from Cllr Richard Stogden
- 7.2 To receive update from SLR meeting and agree any actions

8. WORKING GROUPS

- 8.1 To receive update from South East in Bloom Working Group and agree any recommendations

9. I CARE FOR CROWBOROUGH

- 9.1 To receive update on actions taken

10. ARCHWAY

- 10.1 To receive an update on progress

11. DRONES

- 11.1 To consider adoption of the Drone Code

12. POLICY REVIEW

- 12.1 To consider adoption of updated Tree Inspection policy

13. FINANCE

- 13.1 To adopt management accounts to 31st March 2017
- 13.2 To note income and expenditure and payment summary for period 1st April to 24th May 2017

14. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA