

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Tuesday 31<sup>st</sup> January 2017 at 7.30 pm** when it is proposed to transact the following business:-

Andy Beams, Town Clerk  
25<sup>th</sup> January 2017

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**ALL MEETINGS ARE OPEN TO THE PUBLIC**

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**1. PUBLIC PARTICIPATION**

Members of the public are invited to put questions or to draw relevant matters to the Committee's attention, prior to the commencement of business. This is for a period of up to fifteen minutes and shall be limited to three minutes per person.

**2. APOLOGIES**

**3. DECLARATIONS OF INTEREST**

**4. MINUTES**

4.1 Minutes – 29<sup>th</sup> November 2016

**5. RAILWAY REPORT**

5.1 To receive the report from John Coleman (attached)

**6. SOUTH EAST IN BLOOM**

6.1 To receive a report from the Working Group

**7. I CARE FOR CROWBOROUGH**

7.1 To elect new Chairman for the project and agree future steps

**8. GREAT BRITAIN SPRING CLEAN (3<sup>rd</sup> – 5<sup>th</sup> March)**

8.1 To discuss the campaign and agree how the Town Council will be involved

**9. PLANTERS**

9.1 To receive and discuss proposals from Alderbrook Association and Jarvis Brook Residents Association

**10. ENVIRONMENTAL ISSUES**

10.1 To receive the report from the Ranger (attached) and agree any actions

10.2 To review dog bin locations and agree process for future requests

**11. HIGHWAYS AND TRANSPORT**

10.1 To receive any ESCC updates from Cllr Richard Stogden

10.2 Dangerous parking in Mill Lane

10.3 ESCC Highways response times to damaged lights

**12. FINANCE**

12.1 Management Account Reports to 31<sup>st</sup> December 2016

**13. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA**