

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Tuesday 10<sup>th</sup> April 2018 at 7.30 pm** when it is proposed to transact the following business:-

Caroline Miles, Deputy Town Clerk

4<sup>th</sup> April 2018

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**ALL MEETINGS ARE OPEN TO THE PUBLIC**

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Questions from members of the public (15 minutes maximum)

**Please note that in view of the confidential nature of the discussion of some items on this agenda, the press and public may be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

**3. MINUTES**

3.1 To **adopt** the minutes of the meeting held on 30<sup>th</sup> January 2018 as a true record of the meeting

3.2 To **note** the updated action list

**4. HIGHWAYS AND TRANSPORT**

4.1 To **note** the attached request regarding grit bins at Elim Court Gardens and to **agree** any action

4.2 Presentation by the Commercial Manager of Compass Travel (Sussex) Ltd new operator of the bus service in Crowborough.

4.3 To **note** report from Cllr Richard Stogdon regarding the footpath between Oliver Close and Beacon Hill.

4.4 To **note** report from Cllr Richard Stogden regarding the Yellow line consultation

4.5 To **note** confirmed costs of '20 is plenty' scheme and verbal update from Cllr Tidy.

4.6 To **note** the Speedwatch report from Cllr Neeves.

4.7 To **consider** making a written representation to ESCC regarding the condition of several Main roads in Crowborough

**5. RAILWAY REPORT**

5.1 To **note** the report from John Coleman

**6. ENVIRONMENTAL ISSUES**

6.1 To **note** the report from the Ranger and **agree** any actions

6.2 To **note** the verbal report from the Chairman following a Pocket Park site visit and to **agree** any action.

**7. GRASS CUTTING IN CROWBOROUGH**

7.1 To **note** the attached report and to **agree** further action

**8. SOUTH EAST IN BLOOM**

8.1 To **note** verbal report from the working group and **agree** any recommendations

8.2 To **note** verbal report from the Deputy Town Clerk regarding the hanging baskets at the Fernbank Centre

**9. TREE WARDEN ROLE**

9.1 To **note** report from the Chairman and to **agree** any action

**10. FINANCE**

10.1 To **note** the income and expenditure to date and material variances

10.2 To **consider** balances to carry forward into next year's budget and /or move to Environment Committee reserves.

10.3 To **agree** which budget codes the committee wishes to see as standard on committed expenditure.

**11. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA**