

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Wednesday 10th October 2018** at **7.30 pm** when it is proposed to transact the following business:-

Caroline Miles, Acting Town Clerk
4th October 2018

ALL MEETINGS ARE OPEN TO THE PUBLIC

Questions from members of the public (15 minutes maximum)

Please note that in view of the confidential nature of the discussion of some items on this agenda, the press and public may be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960

1. APOLOGIES

2. DECLARATIONS OF INTEREST

3. MINUTES

- 3.1 To **adopt** the minutes of the meeting held on 31st July 2018 as a true record of the meeting
- 3.2 To **note** the updated action list

4. TRANSPORT

- 4.1 To **note** the information provided by Compass Travel and agree any further action

5. RAILWAY REPORT

- 5.1 To **note** the report from John Coleman

6. ENVIRONMENT ISSUES

- 6.1 To **note** the report from the Ranger and **agree** any actions
- 6.2 To **discuss** the recycling of waste from the Town Hall and **agree** any action
- 6.3 To **discuss** the letter from ESCC regarding grass cutting and **agree** any action

7. PLANTING

- 7.1 To **discuss** the proof of plants provision and **agree** any action

8. SOUTH EAST IN BLOOM

- 8.1 To **receive** update on latest position

9. COUNTRY PARK

- 9.1 To **review** request for memorial bench in the Country Park and **agree** any action

10. OTHER UPDATES AND REQUESTS

- 10.1 To **discuss** re-painting of lampposts in Pleasant View Road area and **agree** action
- 10.2 To **discuss** relocation of post box in Jarvis Brook and **agree** any action
- 10.3 To **note** update regarding replacement of street light in Western Road
- 10.4 To **note** officer report regarding litter bin relocation and **agree** action
- 10.5 To **note** request for Royal British Legion/Artytime Poppy Pebbles and **agree** any action
- 10.6 To **note** correspondence regarding South View Road litter bin and **agree** any action

11. FINANCE

11.1 To **note** the income and expenditure to date

12. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA