

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Tuesday 20th November 2018 at 7.30 pm** when it is proposed to transact the following business:-

Caroline Miles, Acting Town Clerk
14th November 2018

ALL MEETINGS ARE OPEN TO THE PUBLIC

Questions from members of the public (15 minutes maximum)

Please note that in view of the confidential nature of the discussion of some items on this agenda, the press and public may be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960

1. APOLOGIES

2. DECLARATIONS OF INTEREST

3. MINUTES

- 3.1 To **adopt** the minutes of the meeting held on 10th October 2018 as a true record of the meeting
- 3.2 To **note** the updated action list

4. COMMUNITY WARDEN

- 4.1 To **note** the officer's report and to **agree** further action

5. RAILWAY REPORT

- 5.1 To **note** the report from John Coleman

6. ENVIRONMENT ISSUES

- 6.1 To **note** the email regarding Green lane and **agree** any action.
- 6.2 To **note** the Community Speedwatch Report
- 6.3 To **note** the report from the Ranger and **agree** any actions

7. BUS SHELTERS

- 7.1 To **note** the verbal report from the Acting Town Clerk regarding the Council's current supplier of bus shelters.
- 7.2 To **note** the report regarding a request for an additional bus shelter.

8. COMMUNITY POLICING IN CROWBOROUGH

- 8.1 To **note** the documentation arising from the public meeting on Community Policing in Crowborough and **agree** any action

9. SOUTH EAST IN BLOOM

- 9.1 To **note** the verbal report on the Town's SEIB entry for 2018 and **agree** further action.

10. LITTER BIN AND REQUESTS

- 10.1 To **note** the list of requests for litterbins/ street furniture and **agree** any action.

11. COMMEMORATIVE TREE

11.1 To **note** the report on the commemorative tree for Crowborough and **agree** further action.

12. FINANCE

12.1 To **note** the income and expenditure to date

12.2 To note and **agree** the prepared budget for 2019-20

13. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA