

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Tuesday 25th July** at **7.30 pm** when it is proposed to transact the following business:-

Andy Beams, Town Clerk
19th July 2017

ALL MEETINGS ARE OPEN TO THE PUBLIC

Questions from members of the public (15 minutes maximum)

Please note that in view of the confidential nature of the discussion of some items on this agenda, the press and public may be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES**
 - 3.1 Minutes 31st May 2017 – to **adopt** the minutes as a true record of the meeting
 - 3.2 Updated action list – for **noting**
- 4. RAILWAY REPORT**
 - 4.1 To **note** the report from John Coleman
- 5. ENVIRONMENTAL ISSUES**
 - 5.1 To **note** the report from the Ranger and **agree** any actions
- 6. HIGHWAYS AND TRANSPORT**
 - 6.1 To **note** ESCC updates from Cllr Richard Stogden, in particular with reference to:
 - Grass cutting from Fernbank to Hilders Farm Close
 - Enforcing the speed limit on the A26 between Goldsmiths Avenue and Crowborough Cross
 - Issues in and around Melfort Road
 - 6.2 To **agree** priorities for highways schemes for future match funding
 - 6.3 To **decide** request for additional bus shelter
- 7. WORKING GROUPS**
 - 7.1 To **note** verbal report from South East in Bloom Working Group
 - 7.2 To **note** verbal report from Warden Working Group
 - 7.3 To **note** report from I Care for Crowborough meeting and **agree** any actions
- 8. GATE LOCKING**
 - 8.1 To **agree** a policy for locking gates at the Country Park and the Ghyll
- 9. TERMS OF REFERENCE**
 - 9.1 To **decide** any changes to committee terms of reference to **recommend** to Full Council
- 10. BUSINESS PLAN**
 - 10.1 To **decide** content for this committee for inclusion in Council business plan
- 11. FINANCE**
 - 11.1 To **note** the income and expenditure to date and material variances
- 12. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA**