

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Tuesday 26th September** at **7.30 pm** when it is proposed to transact the following business:-

Andy Beams, Town Clerk

20th September 2017

ALL MEETINGS ARE OPEN TO THE PUBLIC

Questions from members of the public (15 minutes maximum)

Please note that in view of the confidential nature of the discussion of some items on this agenda, the press and public may be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960

1. APOLOGIES

2. DECLARATIONS OF INTEREST

3. MINUTES

3.1 Minutes 25th July 2017 – to **adopt** the minutes as a true record of the meeting

3.2 Updated action list – for **noting**

4. RAILWAY REPORT

4.1 To **note** the report from John Coleman

5. HIGHWAYS AND TRANSPORT

5.1 To **review** the resident petition regarding reducing the speed limit on Rannoch Road

5.2 To **note** updates from Cllrs Richard Stogdon and Sylvia Tidy, in particular with reference to:

- Yellow line consultation
- Proposed pedestrian crossings
- Damaged traffic island near Goldsmiths

5.3 To **review** request from Community Speed Watch

5.4 To **review** request for additional bus shelter

5.5 To **agree** items for inclusion on next SLR agenda

6. ENVIRONMENTAL ISSUES

6.1 To **note** the report from the Ranger and **agree** any actions

7. SOUTH EAST IN BLOOM

7.1 To **note** verbal report from awards ceremony

8. POLICIES

8.1 To **agree** Environmental Policy

9. PUBLIC SPACES PROTECTION ORDER

9.1 To **note** the proposed Order from Wealden District Council and **agree** any response to the consultation

10. BUSINESS PLAN

10.1 To **decide** any additional items for inclusion and **agree** priorities

11. FINANCE

11.1 To **note** the income and expenditure to date and material variances

12. DOG BIN CONTRACT

12.1 To **note** confidential report and agree viable options for April 2018

13. COMMUNITY WARDEN AND ANTI-SOCIAL BEHAVIOUR

13.1 To **note** confidential report

14. FUTURE PLANS

14.1 To **decide** in principle if the Town Council would accept responsibility for the creation of a car park on Western Road

15. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA