

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Tuesday 29<sup>th</sup> January 2019 at 7.30 pm** when it is proposed to transact the following business:-

Caroline Miles, Acting Town Clerk  
23<sup>rd</sup> January 2019

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**ALL MEETINGS ARE OPEN TO THE PUBLIC**

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Questions from members of the public (15 minutes maximum)

**Please note that in view of the confidential nature of the discussion of some items on this agenda, the press and public may be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

**3. MINUTES**

- 3.1 To **adopt** the minutes of the meeting held on 20<sup>th</sup> November 2018 as a true record of the meeting
- 3.2 To **note** the updated action list

**4. ENVIRONMENT ISSUES**

- 4.1 To **receive** the presentation from Steve O'Connell of Sussex Police regarding Community Speedwatch.
- 4.2 To **receive** the request regarding the Council's use of green energy and **agree** further action

**5. RAILWAY REPORT**

- 5.1 To **note** the report from John Coleman

**6. ARCHWAY**

- 6.1 To **note** the costs for the Streets Ahead Archway.

**7. COMMUNITY WARDEN**

- 7.1 To **note** the report in respect of the new Community Warden and **agree** further action.

**8. BUS SHELTERS**

- 8.1 To **note** the officer report on a possible bus shelter at Holmes Place and to **agree** further action.

**9. FINANCIAL MATTERS**

- 9.1 To **note** Finance Report and **agree** any actions

**10. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA**