

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on **Tuesday 30th January 2018 at 7.30 pm** when it is proposed to transact the following business:-

Andy Beams, Town Clerk

24th January 2018

ALL MEETINGS ARE OPEN TO THE PUBLIC

Questions from members of the public (15 minutes maximum)

Please note that in view of the confidential nature of the discussion of some items on this agenda, the press and public may be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960

1. APOLOGIES

2. DECLARATIONS OF INTEREST

3. MINUTES

3.1 To **adopt** the minutes of the meeting held on 28th November 2017 as a true record of the meeting

3.2 To **note** the updated action list

4. RAILWAY REPORT

4.1 To **note** the report from John Coleman

5. ENVIRONMENTAL ISSUES

5.1 To **note** the report from the Ranger and **agree** any actions

6. COMMUNITY WARDEN

6.1 To **receive** a verbal report from the Community Warden

6.2 To **note** the Clerk's report on the Community Safety Accreditation Scheme

7. HIGHWAYS AND TRANSPORT

7.1 To **note** verbal updates from Cllrs Richard Stogdon and Sylvia Tidy, including A26 improvement works and new operator for the 228/229 service

7.2 To **discuss** residents' requests received for one-way system in Harlequin Lane and speed reduction measures in Fermor Road/Whitehill/Hurtis Hill/Walshes Road

7.3 To **note** confirmed costs of '20 is plenty' scheme

7.4 To **agree** future content and frequency of SLR meetings

8. BUS STOPS AND SHELTERS

8.1 To **note** map of stops and shelters

9. SOUTH EAST IN BLOOM

9.1 To **note** verbal update from the working group and **agree** any recommendations

10. RIGHTS OF WAY REGISTRATION

10.1 To **note** the report of the Town Clerk and **agree** any actions

11. FINANCE

11.1 To **note** the income and expenditure to date and material variances

12. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA