

Minutes of a meeting of the **Environment** Committee held in the  
Town Hall, The Broadway, Crowborough on Tuesday 29<sup>th</sup> January 2019 at 7.30pm

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Present	Councillors	Quentin Burch*	
		Peter Ellefsen	
		Martyn Garrett	
		Richard Jury	Vice – Chairman
		Kay Moss	
		David Neeves	
		Alan Penney	
		Ron Reed	Chairman
		Greg Rose	
		Wendy Scrace	
		Sandra Timms*	
Also present		Cllr Richard Stogdon	ESCC
		Caroline Miles	Town Clerk
		Amanda Negus	Committee Clerk
		John Coleman	Uckfield Railway Line Parishes Committee
		2 members of the public	
*Denotes non attendance			

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## **APOLOGIES**

Cllr Quentin Burch  
Cllr Sandra Timms  
Steve O'Connell of Sussex Police

## **DECLARATIONS OF INTEREST**

None.

## **MINUTES**

Minutes of the meeting held on the 20<sup>th</sup> November 2018

**8659 RESOLVED** that the Minutes of the meeting held on 20<sup>th</sup> November 2018 as confirmed be signed by the Chairman.

Updated action list (attached to agenda)

The Jarvis Brook letterbox has now been removed, it is not known where to.

## **ENVIRONMENT ISSUES**

To receive the presentation from Steve O'Connell of Sussex Police regarding Community Speedwatch

Unfortunately Steve O'Connell was unable to attend and sent his apologies.

To receive the request regarding the Council's use of green energy and agree further action (attached to agenda)

The new Pine Grove Centre has been refurbished with LED lights. At the current time it's not appropriate to make big changes to the Town Hall as staff will be moving to Pine Grove soon and the future of the building has not yet been decided.

The part of Owlsbury that can't be used for allotments or sports, because of an electricity pylon, but could possibly be used to site solar panels underneath it.

The SRC committee will consider LED lights at their next meeting for the Whitehill Centre and for other buildings it is responsible for.

## **RAILWAY REPORT**

To note the report from John Coleman (attached to agenda)

The Turbostar train life is 40 years approx. they are halfway through their life now.

Southern, Network Rail, GTR are aiming to dispose of diesel trains by 2040, so strategy is being reviewed to see what can be done with lines that are still diesel powered. Consideration is being given to putting batteries on Electrostar trains. Allowance would need to be made for recharging.

## **ARCHWAY**

To note the costs for the Streets Ahead Archway (attached to agenda)

**8660 RESOLVED** to take the costs from 801/4654.

It was suggested to have an opening ceremony by the Mayor and invite the Chamber of Commerce to attend, as the purpose of the archway is to encourage people to shop in the High Street.

## **COMMUNITY WARDEN**

To note the report in respect of the new Community Warden and agree further action (attached to agenda)

The Mayor thanked the Community Warden for everything he has been doing. Members were impressed that he has been attending community and residents meetings.

**8661 RESOLVED** to make a recommendation to the Personnel Committee to continue with the shared Community Warden scheme with Forest Row.

## **BUS SHELTERS**

To note the officer report on a possible bus shelter at Holmes Place and to agree further action (attached to agenda)

**8662 RESOLVED** to adopt the new bus shelter at Holmes Place after installation and take responsibility for maintenance.

Town Clerk to enquire whether there are any 106 monies left that could go towards the maintenance of this bus shelter and whether ESCC are holding any other funds that could be used for other areas.

**FINANCIAL MATTERS**

To note Finance Report and agree any actions (attached to agenda)

Noted.

**URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA**

The Committee Chairman would like the SRC committee to consider an electric vehicle for the Environment Warden.

The meeting closed at 7.51pm.