

## CROWBOROUGH TOWN COUNCIL

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on Tuesday 24<sup>th</sup> November 2015 at 7.30 pm when it is proposed to transact the following business:-

Town Clerk  
18<sup>th</sup> November 2015

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### ALL MEETINGS ARE OPEN TO THE PUBLIC

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Questions from members of the public (15 minutes maximum)

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
  - 3.1. **Minutes – 29<sup>th</sup> September 2015**
  - 3.2. **Matters Outstanding (including reports on updates)**
    - 3.2.1 **Crowborough Cross Traffic Signals Improvement Scheme**
4. **POLICE REPORT**
5. **RAILWAY REPORT**

*Report from John Coleman.*
6. **HIGHWAYS AND TRANSPORT**
  - 6.1 **North Wealden Community Transport Partnership Limited report August-September 2015**
  - 6.2 **Strengthening Local Relationships meeting 21<sup>st</sup> October**
  - 6.3 **East Sussex County Council Local Transport Plan – Draft Implementation Plan 2016/17 – 2020/21**
7. **ENVIRONMENTAL ISSUES**
  - 7.1 **Winter planting**
  - 7.2 **East Sussex, South Downs and Brighton & Hove Waste and Minerals Sites**
8. **CROWBOROUGH'S NATURAL HABITATS**
  - 8.1 **To review Ranger's report of tasks completed against Management Plans and other work**
9. **FINANCE**
  - 9.1 **Management Account Reports to 30<sup>th</sup> September and 31<sup>st</sup> October 2015**

**9.2 To review projected spend to the end of the financial year and Reserves**

**9.3 To consider draft committee budget 2016/17**

**10. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING  
and/or INCLUSION ON A FUTURE AGENDA**

## **Report for Environment Committee meeting 24<sup>th</sup> November 2015**

### **3.2. Matters Outstanding (including reports on updates)**

#### **3.2.1 Crowborough Cross Traffic Signals Improvement Scheme**

A revised scheme has been implemented.

### **4. POLICE REPORT**

Sgt Keeler will report on Police matters.

### **5. RAIL REPORT**

Please see attached report from John Coleman.

### **6. HIGHWAYS AND TRANSPORT**

#### **6.1 North Wealden Community Transport Partnership Limited report August – September 2015**

Please see attached report.

#### **6.2 Strengthening Local Relationships meeting 21<sup>st</sup> October**

Please see attached Minutes

#### **6.3 East Sussex County Council Local Transport Plan – Draft Implementation Plan 2016/17 – 2020/21**

Please see attached information and questionnaire. The consultation runs until 18<sup>th</sup> December.

Information is available at:

<https://consultation.eastsussex.gov.uk/economy-transport-environment/local-transport-plan-implementation-plan-2016-17-2>

### **7. ENVIRONMENTAL ISSUES**

#### **7.1 Winter planting**

The winter planting has commenced. The anniversary bed at Chapel Green has been planted to celebrate the centenary of the WI in the UK.

#### **7.2 East Sussex, South Downs and Brighton & Hove Waste and Minerals Sites**

Please see attached information on the consultation which runs until 23<sup>rd</sup> December.

Information is available at:

<http://consult.eastsussex.gov.uk/portal/wmsp>

### **8. CROWBOROUGH'S NATURAL HABITATS**

#### **8.1 To review Ranger's report of tasks completed against Management Plans and other work**

Please see attached report.

