

## CROWBOROUGH TOWN COUNCIL

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on Tuesday 26<sup>th</sup> July 2016 at 7.30 pm when it is proposed to transact the following business:-

Town Clerk  
19<sup>th</sup> July 2016

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### ALL MEETINGS ARE OPEN TO THE PUBLIC

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Questions from members of the public (15 minutes maximum)

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
  - 3.1. Minutes – 24<sup>th</sup> May
  - 3.2. **Matters Outstanding (including reports on updates)**
    - 3.2.1 Community Match funding for parking schemes (7639)
    - 3.2.2 Proposal for creating a Pocket Park Nature Reserve (7696)
    - 3.2.3 40mph limit B2100 Jarvis Brook
4. **RAILWAY REPORT**

*Report from John Coleman.*
5. **ENVIRONMENTAL ISSUES**
  - 5.1 Dog Waste Bins – see map enclosed for location of bins
  - 5.2 I Care for Crowborough – Report of the event
  - 5.3. Ponies on Town Council land
  - 5.4. Ghyll land purchase update
6. **HIGHWAYS AND TRANSPORT**
  - 6.1. Wealdlink Report – January – May 2016
  - 6.2. Community Speed Watch
  - 6.3. CH2M Highways, Planned maintenance
  - 6.4. Palesgate Lane Ford
  - 6.5. Crowborough Cross Safety Barriers
  - 6.6. Street Lighting – Structural Testing 2016
7. **CONSULTATION ON COUNTRYSIDE ACCESS STRATEGY**

Members were previously advised that the consultation documents can be found at:  
<https://consultation.eastsussex.gov.uk/economy-transport-environment/shaping-the-future-of-our-countryside-access>

A hard copy of the document is available in reception. The consultation closes 29<sup>th</sup> July
8. **CROWBOROUGH'S NATURAL HABITATS**
  - 8.1 To review Ranger's report of tasks completed against Management Plans and other work
9. **FINANCE**
  - 9.1 Management Account Reports to 31<sup>st</sup> May 2016 and 30<sup>th</sup> June 2016
10. **URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA**