

## CROWBOROUGH TOWN COUNCIL

To all Members of the **ENVIRONMENT** Committee (with copies to all other Members for information).

You are summoned to attend a meeting of the **ENVIRONMENT** Committee to be held at the Town Hall, The Broadway, Crowborough on Tuesday 28<sup>th</sup> July 2015 at 7.30 pm when it is proposed to transact the following business:-

Town Clerk  
21<sup>st</sup> July 2015

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### ALL MEETINGS ARE OPEN TO THE PUBLIC

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Questions from members of the public (15 minutes maximum)

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
  - 3.1. **Minutes – 2<sup>nd</sup> June 2015**
  - 3.2. **Matters Outstanding (including reports on updates)**
    - 3.2.1 **Lighting improvements at Jarvis Brook pedestrian crossing (7073)**
    - 3.2.2 **Widening of footpath by new pedestrian crossing at Beacon Academy**
    - 3.2.3 **Crowborough Cross Traffic Signals Improvement Scheme**
4. **RAILWAY REPORT**

*Report from John Coleman.*
5. **HIGHWAYS AND TRANSPORT**
  - 5.1 **Strengthening Local Relationships – next meeting 2<sup>nd</sup> September**
6. **ENVIRONMENTAL ISSUES**
  - 6.1 **I Care for Crowborough event 21<sup>st</sup> – 26<sup>th</sup> September**
  - 6.2 **To approve nursery supplier**
  - 6.3 **Request from Women’s Institute for winter planting to celebrate centenary**

- 7. RIGHTS OF WAY**
  - 7.1 East Sussex County Council's Rights of Way and Countryside Sites Consultation**
  
- 8. CROWBOROUGH'S NATURAL HABITATS**
  - 8.1 To review Ranger's report of tasks completed against Management Plans and other work**
  
- 9. FINANCE**
  - 9.1 Management Account Reports to 31<sup>st</sup> May and 30<sup>th</sup> June 2015**
  
- 10. TO CONSIDER A CHANGE TO CONTRACT FOR RANGER**
  
- 11. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING and/or INCLUSION ON A FUTURE AGENDA**